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CONFIRMATION NO. 6043

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                                |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/553,622                                                                                                                                                                                                                                                                                                     | <b>FILING or 371(c) DATE</b><br>03/09/2007<br><b>RULE</b>                                                         | <b>CLASS</b><br>428                                      | <b>GROUP ART UNIT</b><br>1787                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>403518/WEINSTEIN |                           |                                |
| <b>APPLICANTS</b><br>Daniel Andre Gastel, Plaisir les Gatines, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/00907 04/13/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 03/04966 04/23/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>11/29/2007 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                                |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ANISH P DESAI/</u><br>Examiner's Signature                                                         |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>FRANCE                                                                                                                                                                                                                                         | <b>SHEETS DRAWINGS</b><br>2                    | <b>TOTAL CLAIMS</b><br>25 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LEYDIG VOIT & MAYER, LTD<br>700 THIRTEENTH ST. NW<br>SUITE 300<br>WASHINGTON, DC 20005-3960<br>UNITED STATES                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                                |                           |                                |
| <b>TITLE</b><br>Laminated Product with an Electronic Identification Element and Identification and Follow-up Device for Said Products                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                                |                           |                                |
| <b>FILING FEE RECEIVED</b><br>796                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                |                           |                                |